



PROPOSED SITE PLAN
1" = 30'-0"

SITE PLAN LEGEND

- PROPERTY LINE
- (E) R.O.M.
- PROPOSED R.O.M.
- (E) OR PROPOSED EASEMENT
- BUILDING SETBACK
- ACCESSIBLE PATH OF TRAVEL
- (N) LANDSCAPE PLANTING, SEE LANDSCAPE PLAN

SITE PLAN KEYNOTES

- SP1 (N) BUILDING
- SP2 (N) COVERED TRASH ENCLOSURE WITH NEW-VENTED FROST-FREE RECESSED HOSE BIB ACCESSIBLE TO TRASH ENCLOSURE; HOSE BIB SHALL BE CONNECTED TO 1/2" COPPER PIPE AND EXPOSED AND VISIBLE FOR TENANTS CONNECTION.
- SP3 (N) PARKING LOT WITH AC PAVING
- SP4 (N) SITE ACCESS DRIVEWAY
- SP5 (E) FRESH AIRWAYS INTERNALLY ILLUMINATED MONUMENT SIGN TO REBMAN
- SP6 (N) CLEAN AIR VAPOR/OLEFIN PARKING SPACE TYP. OF 3 (ONE VAN ACCESSIBLE)
- SP7 (N) THE SIGNPLAYING SITE MARKING DIRECTIONAL ARROWS - INCOMING ARROWS SHALL BE GREEN, OUTGOING ARROWS SHALL BE WHITE.
- SP8 (N) VAN ACCESSIBLE PARKING SPACE WITH ACCESSIBLE PARKING SIGN
- SP9 (N) VAN ACCESSIBLE PARKING SIGN
- SP10 (N) NIGHT REENTRY BAR
- SP11 (N) NIGHT REENTRY BOARD
- SP12 (N) NIGHT REENTRY BOARD
- SP13 (N) DRIVE THRU TRANSACTION WINDOW
- SP14 (N) DRIVE THRU TRANSACTION WINDOW WITH REINFORCED RAILING
- SP15 (N) DRIVE THRU TRANSACTION WINDOW
- SP16 (N) DRIVE THRU TRANSACTION WINDOW
- SP17 (N) DRIVE THRU TRANSACTION WINDOW
- SP18 (N) DRIVE THRU TRANSACTION WINDOW
- SP19 (N) DRIVE THRU TRANSACTION WINDOW
- SP20 (N) DRIVE THRU TRANSACTION WINDOW
- SP21 (N) DRIVE THRU TRANSACTION WINDOW
- SP22 (N) DRIVE THRU TRANSACTION WINDOW
- SP23 (N) DRIVE THRU TRANSACTION WINDOW
- SP24 (N) DRIVE THRU TRANSACTION WINDOW
- SP25 (N) DRIVE THRU TRANSACTION WINDOW
- SP26 (N) DRIVE THRU TRANSACTION WINDOW
- SP27 (E) ACCESS GATE TO ADJ. RESIDENTIAL LOT TO REBMAN
- SP28 (E) ACCESS GATE TO ADJ. RESIDENTIAL LOT TO REBMAN
- SP29 (E) ACCESS GATE TO ADJ. RESIDENTIAL LOT TO REBMAN
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#	Date	Description

PROJECT FOR:
STARBUCKS + RETAIL
8550 & 8516 AUBURN BLVD.
CITRUS HEIGHTS, CA 95610

MCCANDLESS & ASSOCIATES ARCHITECTS, INC.
425 1/2 FIRST STREET, SUITE 204
WOODLAND, CA 95615
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PH ▲ (530) 662-9146

PROPOSED SITE PLAN
DESIGN REVIEW

DRAWN: MAA
CHECKED: MAA
DATE: 04/13/2022
SCALE: AS INDICATED
JOB #: 19-155
SHEET: **A2**